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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005752284 MICHAEL C CORRERA PO Date: 04/03/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1511839000 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/28/2015 08:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgag's executed by

KRISTY L. CORRERA, SINGLE NEVER BEEN MARRIED AND MICHAEL C CORRERA AND COLLEEN C CORRERA, HIS WIFE

to <u>CHESTERFIELD FEDERAL SAVINGS AND LOFP ASSOCIATION OF CHICAGO</u> dated <u>December 5, 2003</u> calling for the original principal sum of dollars (\$200,0)0.00), and recorded in Mortgage Record, page and/or instrument # 0336503002, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1000 W WASHINGTON BLVD UNIT 215, CHICAGO IL 6/2607 Tax Parcel No. 17-08-438-006-1242, 17-08-438-006-1340

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>21st</u> day of <u>April, 2015.</u>

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTURE FLD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Ву

MICHELLE F PYBURN
Its MORTGAGE OFFICER

S / 3 S / 4

SC <u>y</u>

L_REL

1511839000 Page: 2 of 3

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0005752284 MICHAEL C CORRERA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **April**, **2015**, personally appeared **MCHELLE F PYBURN**, **MORTGAGE OFFICER**, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS
BANK N/K/A MIDAMERICA PANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL
SAVINGS AND LOAN ASSOCIATION OF CHICAGO

who as such officers for and on its belial acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Votary Public

My commission expires 9/5/2016

LYNN STAPLETON Notary Public, State of Ohio My Corumistion Expires September 15, 2016 1511839000 Page: 3 of 3

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MICHAEL C CORRERA

PO Date: 04/03/2015

EXHIBIT A

UNIT 215 AND PARKING SPACE PD53 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF BLOCK 41 IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96240128, AS MENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO MURTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE THIS MORTCAGE IS SUBJECT TO ALL RIGHTS, AFOREMENTIONED DECLARATION. EASEMENTS, RESTRICTIONS, CONDITIONS, CONVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE 750/1/C@ RECITED AND STIPULATED AT LENGTH HEREIN.