

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DAVID SCHNELL AND NATASHA SCHNELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **09/05/2014** and recorded on **10/01/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1427415046** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **03-33-212-009-0000**

Property Address: **2304 E GREGORY ST ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner and holder of said mortgage on **04/29/2015**.

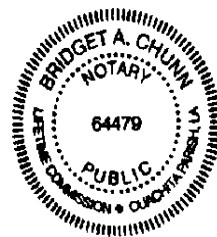
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **04/29/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public  
Lifetime Commission



Loan No.: 1174821427

MIN: **100120002000732502**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1174821427

**EXHIBIT "A"**

LOT 72 IN STOLTZERS GREENVIEW ESTATES FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 10, 1956 AS DOCUMENT NUMBER 1712291.

Property of Cook County Clerk's Office