UNOFFICIAL COPY

GH (427)

WARRANTY DEED

[Corporation to Individual]

JOINT TENANTS

400 26344

THE GRANTOR, PRAIRIE CROSSING PROPERTIES, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS {10.00}, and other good and valuable considerations in hand paid, and pursuant to authority



Doc#: 1511947075 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/29/2015 10:58 AM Pg: 1 of 2

given by the Board of Directors of said corporation, CONVEY and WARRANT to SHUNTA S. PATTON and DOROTHY M. PATTON, of the City of Chicago, County of Cook, State of Illinois, as JOINT TENANTS with right of survivorship and not as Tenants in Common, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOTS 25 AND 26 AND THE EAST 10 FEET OF THE VALATED ALLEY EXEM WESTERLY AND ADJOINING SAID LOTS IN BLOCK 3 IN CROISSANT PARK MARKHAM FOURTH ADDITION. A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to easements, covenants, restrictions, conditions of record and to general real estate taxes for the year 2014 and thereafter.

Permanent index number:

28-12-311-035-0000

28-12-311-036-0000

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary this day of 1, 2015.

ATTEST: Marcie STERN, Secretary

PRAIRIE CROSSING PROPERTIES, INC.

SCOTT STERN, President

THIS INSTRUMENT WAS PREPARED BY:

Clifford A. Silverman ◆ 18400 Maple Creek Drive ◆ Tinley Park, IL 60477
ADDRESS OF PROPERTY:

MAIL TO: Shunta S. Patton a Dorotry M. Patton 14942 S. Albany And

14942 Albany Avenue, Markham, IL 60428 SEND SUBSEQUENT TAX BILLS TO: Shunta S. Patton and Dorothy M. Patton 14942 Albany Avenue, Markham, IL 60428

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STATE OF ILLINOIS))SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for said county, in the state aforesaid, DO'HEREBY CERTIFY that SCOTT STERN, personally known to me to be the President of said corporation, and MARCIE STERN, personally known to me to be the Secretary of the corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hard and official seal this 26th day of March, 2015.

commission expires_

02/08/17

NOTARY PUBLIC

OFFICIAL SEAL
SHARON L KLOOS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/08/17



