NOFFICIAL CC

WARRANTY DEED

[Corporation to Individual] 400159272 (1/3)

PRAIRIE THE GRANTOR, PROPERTIES. **CROSSING** INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN 00/100 DOLLARS AND {10.00}, and other good and valuable considerations in hand paid, and pursuant to aumority given by the Board of Directors of said corporation, CONVEYS

1511947102 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/29/2015 12:09 PM Pg: 1 of 2

and WARRANTS to THOMAS PATTERSON of the City of Gary, County of Lake, State of Indiana, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOTS 17 AND 18 AND THE WEST 10 FEET OF THE VACATED ALLEY LYING FASTERLY AND ADJOINING SAID LOTS IN BLOCK 5 IN CROISSANT PARK MARKHAM FOURTH ADDITION, A SUPLIVISION OF THE SOUTHWEST % OF THE SOUTHWEST % OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIA', BUUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to easements, covenants, restrictions, conditions or record and to general real estate taxes for the year 2014 and thereafter.

Permanent index number:

28-12-312-017-0000

28-12-312-018-0000

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be ner to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, in S 10 th day of April, 2015.

PRAIRIE CROSSING PROPERTIES, INC.

MARCIE STERN, Secretary

STERN, President

THIS INSTRUMENT WAS PREPARED BY:

Clifford A. Silverman ◆ 18400 Maple Creek Drive ◆ Tinley Park, IL 60477

ADDRESS OF PROPERTY:

14949 Albany Avenue, Markham, IL 60428

SEND SUBSEQUENT TAX BILLS TO:

THOMAS PATTERSON

14949 Albany Avenue, Markham, IL 60428

1511947102 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS)
(SS COUNTY OF COOK)

I, the undersigned, a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that SCOTT STERN, personally known to me to be the President of said corporation, and MARCIE STERN, personally known to me to be the Secretary of the corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 10 day of April, 2015.

commission expires

02/18/17

NOTARY PUBLIC

OFFICIAL SEAL SHARON L KLOOS NOTARY PUBLIC - STATE OF FLINOIS MY COMMISSION EXPIRES:02/08/17



CITY OF MARKHAM Water Stamp

Date 4/9/15 \$ 50.00 367

REAL ESTATE TRANSFER TAX

13-Apr-2015



COUNTY: 97.00 ILLINOIS: 194.00 TOTAL: 291.00

28-12-312-017-0000 20150401675479 0-733-010-304