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Doc#: 1511950022 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2015 08:53 AM Pg: 1 of 2

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RECORDED
INDEXED
APR 29 2015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

REYNALDO AMARO AND JOSEPH TREVINO

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated 3/6/1992 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document number 92161631 recorded 3/12/1992 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 22 IN HIMMAN'S SUBDIVISION OF BLOCK 64 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Tax ID# 17-19-425-008-000

Commonly known as: 1641 W 21ST ST., CHICAGO, IL 60608

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL presents to be signed by its duly authorized officer.

SECOND FEDERAL

By: _____

Name: David W Silha

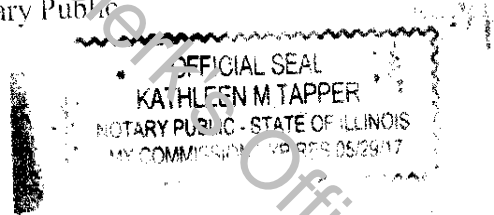
Title: Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, **Kathleen M Tapper** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that David W Silha personally known to be the Vice President of Second Federal, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 31st day of March 2015.

Kathleen M Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: Kathleen Tapper

**Second Federal
3960 W 26th Street
Chicago, Ill 60623**