

UNOFFICIAL COPY

Doc#: 1511955093 fee: \$52.00
Date: 04/19/2015 12:23 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED BY:
SEATTLE MORTGAGE COMPANY

AND WHEN RECORDED MAIL TO:
190 QUEEN ANNE AVENUE NORTH, SUITE 500
SEATTLE, WASHINGTON 98109

FHA Case Number: 1373512764958
LOAN NO: 4408063
Title Order Number:
FHA Originator No:

**This document is being recorded to fix break in
chain caused by assignment recorded 03/09/2012,
Doc# 1206957277**

Space above this line for recorder's use

GAP CORPORATION ASSIGNMENT OF MORTGAGE/ DEED OF TRUST/SECURITY DEED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SEATTLE MORTGAGE COMPANY

whose address is
190 QUEEN ANNE AVENUE NORTH, SUITE 500, SEATTLE, WASHINGTON 98109

all beneficial interest under that Certain Mortgage/Deed of Trust/Security Deed dated **OCTOBER 31, 2006**
executed by
EARL D. HARRIS AND MARION R. HARRIS, HIS WIFE

Borrower, to
RESIDENTIAL LOAN CENTERS OF AMERICA, INC.

Lender, and recorded concurrently herewith as Instrument Number 063202013
on 11/16/2006 in book _____
page _____, of Official Records in the County Recorder's office of
COOK County, ILLINOIS, describing land therein as:
Legal description attached hereto as Exhibit A and by this reference made a part hereof. APN
#30-11-413-023-1004

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4408063

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.

STATE OF Illinois ss: RESIDENTIAL LOAN CENTERS OF AMERICA, INC.
COUNTY OF COOK

On NOV 01, 2006 before me.

COURTNEY BARTS

[Signature]
By: Matt Rudwick
Title: Resident

a Notary Public in and for said County and State, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature: [Signature]
COURTNEY BARTS
Notary Public



County Clerk's Office

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EXHIBIT "A"

UNIT NO. 5334/1 IN FOUR CORNERS III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24875194 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24875194 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24875194 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

NOTE FOR INFORMATION:
CKA: 5334 S. KIMBARK AVE., CHICAGO, IL 60615
PIN# 20-11-413-023-1004

Cook County Clerk's Office