

**Prepared by:**

LIEN RELEASE  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JENNIFER MOSLEY AND PAUL BRIAN MCINERNEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **10/22/2010** and recorded on **11/08/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1031240005** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **20-11-213-037-1000**

Property Address: **5011 S DORCHESTER AVE #3 CHICAGO, IL 60615**

Witness the due execution hereof by the owner and holder of said mortgage on **04/28/2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **04/28/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 1103425860

MIN: **100120002000313717**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: **1103425860**

## EXHIBIT "A"

UNIT 5011-3 IN 5009-11 SOUTH DORCHESTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 22 AND THE SOUTH 5 FEET OF LOT 23, IN BLOCK 9 IN HYDE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25421567 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office