

Prepared by:

LIEN RELEASE
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CELIZA BRAGANCA AND DAVID O'TOOLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC.**, dated **09/12/2014** and recorded on **10/09/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1428233011** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-33-111-045-0000**

Property Address: **2125 WASHINGTON AVENUE WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 04/29/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

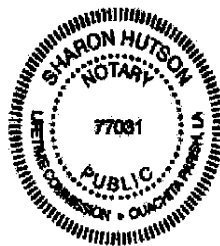
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **04/29/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1174767412

MIN: **100230500003094777**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1174767412

EXHIBIT "A"

LOT 44 IN HIGHCREST, BEING A SUBDIVISION OF THE NORTH 480 FEET (MEASURED FROM THE SOUTH LINE OF WASHINGTON AVENUE) OF LOTS 1, 2, AND 3 AND ALL OF LOTS 4 AND 5 IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7, TOGETHER WITH THOSE PARTS OF LOTS 8 AND 9 LYING NORTH OF ILLINOIS ROAD, FORMERLY REINWALD AVENUE, ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEEGER'S SUBDIVISION) THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office