Doc#. 1511908008 fee: \$50.00 UNOFFIC Apate: 04/29/2015/08:05 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

BMO Harris Bank, N.A. PO Box 2058 Milwaukee WI 53201

WHEN RECORDED MAIL TO:

BMO Harris Bank, N.A. PO Box 2058 Milwaukee WI 53201

SUBMITTED BY: TRISHA TURNER

RELEASE OF MORTGAGE

KNOW ALL MEN BY 77-ESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SVETLAN A KAPLAN, MARRIED TO ALBERT KAPLAN

Original Instrument No: 0507504177

Date of Note: 02/25/2005

Criginal Recording Date: 03/16/2005

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

PIN #: 03-12-300-198-1041

County: Cook County, State of IL

Property Address: 740 RIVER MILL PKWY WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/28/2015.

BMO Harris Bank, N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK

By: Debbie Smith Title: Vice President

State of WI

County of Waukesha

JUNE CLORES This instrument was acknowledged before me on 04/28/2015 by Debbie Smith, Vice President of BMO Harris Bank, N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

TRISHA TURNER **NOTARY PUBLIC** STATE OF WISCONSIN

wara / winer Notary Public: Trisha Turner My Commission Expires:

08/26/2018

Resides in: Waukesha

1511908008 Page: 2 of 2

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UNIT NUMBER 0241 IN RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL LOTS IN RIVER MILL CROSSINGS. BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00446676; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

