

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0331055616

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES F GRADY AND DONNA G GRADY** to **WELLS FARGO BANK, N.A.** bearing the date 12/12/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Book , Page , or as Document # 1200312089.**

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-07-400-033-0000, 09-07-400-032-0000

Property is commonly known as: 379 CORNELL AVE. DES PLAINES, IL 60016.

Dated this 29th day of April in the year 2015
WELLS FARGO BANK, N.A.

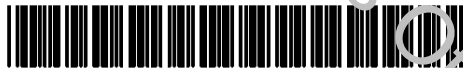


MATTHEW SAYLOR

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26198454 -@ DOCR T2815040812 [C-1] ERCNIL1



D0010188598

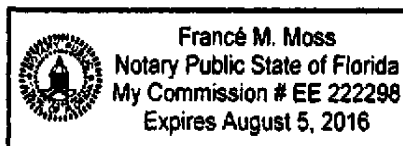
UNOFFICIAL COPY

Loan #: 0331055616

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of April in the year 2015, by Matthew Saylor as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

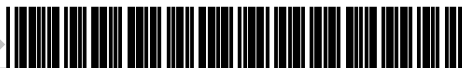

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26198454 -@ DOCR T2815040812 [C-1] ERCNIL1



D0010188598

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0331055616

'EXHIBIT A'

LOT 22, THE SOUTH 1/2 OF LOT 23, IN BLOCK 4, IN H.M. CORNELL CO'S CUMBERLAND, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE, AND A RESERVATION OF LOTS ONE AND EIGHT IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH HALF OF FRACTIONAL SECTION 7, AND PART OF THE NORTH HALF OF FRACTIONAL 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON FEBRUARY 29, 1928 AS DOCUMENT NUMBER 394957, AND SURVEYOR'S CERTIFICATE OF CORRECTION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 16, 1932, AS DOCUMENT NUMBER 592610.

Property of Cook County Clerk's Office