# 15 co 1353 Lp. 200 a.m.D

# **UNOFFICIAL COPY**



Doc#: 1511910002 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/29/2015 09:57 AM Pg: 1 of 2

COUNTY OF COOK

STATE OF ILLINOIS

## NOTICE OF RELEASE OF LIEN

In consideration for the payment sum of \$16,204.92 to be paid from the proceeds of the sale of the below described property, lien holder Murphy & Hourihane, LLC hereby gives notice of the withdrawal and telease of their claim of lien in the below described property:

Permanen' Real Estate Index Numbers: See Exhibit A

Address of real scate: 182 W. Lake Street, Chicago, Illinois as set forth in the NOTICE OF ATTORNEYS' LIEN RECORDED DECEMBER 6, 223, AS DOCUMENT NUMBER 1334044115 in the Amount of \$215,981.11 In Case No. 12CH33554, and NOTICE OF COURT OF DER IN FAVOR OF MURPHY & HOURIHANE, L.L.C. AGAINST ONTARIO CENTURY PROPERTY, LLC RECORDED DECEMBER 19, 2013, AS DOCUMENT NUMBER 1335313078, FOR CASE NO. 13L13981.

Date: February 12, 2015

MURPLY & HOURIHANE, L.L.C.

John N. Hourihane Jr , Member manager

On this 12<sup>th</sup> day of February in the year 2015 before me, a Notary Public in and for said state, personally appeared John N. Hourihane, Jr., Member manager of Murphy & Hourihane, LLC, an Illinois limited liability company, known to me to be the person(s) who enecuted this instrument on behalf of said limited liability company and acknowledged to me that he executed the same for the purposes therein state.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal

in the County and State set forth above, the day and year first above written.

(SEAL)

OFFICIAL MY COMMISSION EXPIRES MAY 3, 2015

Notary Public

PS01237

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### **EXHIBIT A**

### LEGAL DESCRIPTION

UNITS 304, 308, 311, AND 404 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0634109069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLANOIS.

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 182 WEST LAKE, CHICAGO, E. NT No. ILLINOIS, RECORDED AS DOCUMENT NUMBER 0634109064.

Unit Number	PIN
304	17-09-418-014-1004
308	17-09-418-014-1008
311	17-09-418-014-1011
404	17-09-418-014-1017

Prepared by + milt.
Morphyt Houribone UC.
77 W. Worder Dr.
57 4800
Cb70 7.6060t.