

# UNOFFICIAL COPY



1511934038

Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**STEVEN DANG**

**Doc#: 1511934038 Fee: \$42.00**  
**RHSP Fee: \$9.00 RPRF Fee: \$1.00**  
**Karen A. Yarbrough**  
**Cook County Recorder of Deeds**  
**Date: 04/29/2015 09:58 AM Pg: 1 of 3**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 710)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Customer#: 710/1 Service#: 412981/RL1  
Loan#: 329722



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSE RUBALCAVA MARRIED TO ROGELIA RUBALCAVA AND ERNESTO RUBALCAVA, SINGLE, NOT MARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **APRIL 26, 2006** Recorded on: **MAY 16, 2006** as Instrument No. **0613640152** in Book No. --- at Page No. ---

Property Address: **4301 S. Spaulding Ave, Chicago, IL 60632-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-02-406-001**

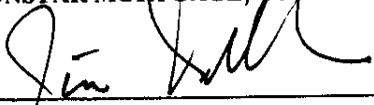
Legal Description: **See Attached Exhibit**

S ✓  
P 13  
S N  
M ✓  
CO ✓  
C ✓  
1001 ✓

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Loan#: 329722 Srv#: 4129817RLI  
Page 2

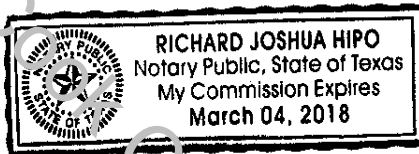
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON 4/6/2015  
NATIONSTAR MORTGAGE, LLC

By:   
Jim Fullen, Senior Vice President

State of TEXAS }  
County of DENTON } ss.

On 4/6/15 before me, the undersigned officer, a Notary Public, personally appeared **Jim Fullen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
Notary Public  
My commission expires: 03/04/2018



County Clerk's Office

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## Exhibit A

Lot 55 in Block 2 in W. Haydon Bell's Archer and Kedzie Avenue Subdivision of part of the Southeast ¼ of Section 2, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois;

Subject to general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances; use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; and public roads and highways, if any. 19-02-406-001

Property of Cook County Clerk's Office