

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MICHAEL W DAVIS AND AMY S HILLIER, INDIVIDUALLY AND AS TRUSTEES ON BEHALF OF THE MICHAEL DAVIS AND AMY HILLIER FAMILY TRUST, DATED JULY 12, 2006** to **JPMORGAN CHASE BANK, N.A.** , dated **10/17/2007** and recorded on **11/02/2007** , in Book **N/A** , at Page **N/A** , and/or Document **0730604087** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-27-307-040-0000**

Property Address: **530 HALIEN TER PARK RIDGE, IL 60068-2851**

Witness the due execution hereof by the owner and holder of said mortgage on 04/29/2015.

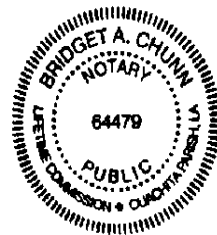
JPMORGAN CHASE BANK, N.A.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **04/29/2015** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 00414511810797

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00414511810797

EXHIBIT "A"

LOT 14 IN BLOCK 2 IN THE RESUBDIVISION OF ROY N. MILLER'S PARK RIDGE SUBDIVISION OF THE NORTH 750 FEET OF THAT PART OF THE LOT 2 LYING EAST OF THE CENTER OF ALGONQUIN ROAD, IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 09-27-307-040-0000.

Property of Cook County Clerk's Office