

Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **FRANCISCO GALLARDO AND EVA GALLARDO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC**, dated **08/28/2012** and recorded on **09/06/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1225049030** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 29 IN BLOCK 26 IN BROOKFIELD MANOR IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **15-34-225-034-0000**

Property Address: **3436 VERNON AVE BROOKFIELD, IL 60513**

Witness the due execution hereof by the owner and holder of said mortgage on 04/29/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **04/29/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1465599877

MIN: 100567001207300154
MERS Phone (if applicable): 1-888-679-6377