

Recording Requested By/Return To:

Rachel Volpe
Quicken Loans Inc.
658 Woodward Ave.
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Thomas Whalin
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3339118174P

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated April 17, 2015, made and executed by John J. Sullivan and Mary E. Sullivan, as Trustee of the John and Mary Sullivan Declaration of Trust, dated October 17, 2014

whose address is 911 Sheridan Rd, Wilmette, IL 60091

to and in favor of Quicken Loans Inc.

following described property situated in Cook County, State of Illinois upon the

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 04/23/15

Book/Liber#:

Document Number: 1511308297

Page#:

MIN: 100039033391181744

MERS Phone: 1-888-679-6377

3118299814

MERS Assignment of Mortgage
VMP ®
Wolters Kluwer Financial Services © 2000, 2011



q03339118174 0126 515 0103

VMP95M (1104).00
Page 1 of 3

UNOFFICIAL COPY

such Mortgage having been given to secure payment of Four Hundred Sixty Eight Thousand Seven Hundred and 00/100

(\$ 468,700.00

) (Include the Original Principal Amount) which Mortgage is of record

in Book, Volume, or Liber No.

, at page

(or as No.

1511308297

) of the

Records of

Cook

County, State of

Illinois

and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 29, 2015.

Mortgage Electronic Registration Systems, Inc.
("MERS")

Witness David Telega

By:

Witness Alyssa Williams

(Signature)

Ali Beydoun
Assistant Secretary to MERS

Attest

Office of Cook County Clerk's Office



UNOFFICIAL COPY

Acknowledgement

State of ~~CANADA~~ Michigan
County of Wayne
On April 29, 2015
Notary Public of Michigan

, before me Daniel Dawson
, personally appeared Ali Beydoun
Assistant Secretary to MERS

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



DANIEL DAWSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires April 3, 2019
Acting in the County of Wayne

 1163B (0212)
MERS Assignment of Mortgage
Wolters Kluwer Financial Services © 2000, 2011



VMP95M (1104).00
Page 3 of 3

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 05-25-100-012-0000, 05261000120000

Land Situated in the County of Cook in the State of IL

LOTS 1 AND 2 (EXCEPT THAT PART OF LOT 2 LYING NORTHWESTERLY OF A LINE 90 FEET SOUTHEASTERLY FROM AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 3) AND (EXCEPT THAT PART OF SAID LOTS 1 AND 2 LYING SOUTHEASTERLY OF A LINE 156.50 FEET SOUTHEASTERLY FROM AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 3) ALL IN JOHNSON AND LIMBERT'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN SHERIDAN ROAD SUBDIVISION OF BLOCK 9 IN DINGEE'S ADDITION TO WILMETTE WITH THAT PART OF ORIGINAL BLOCK 9 NOW STREET LYING EAST OF LOT 1 SAID BLOCK 9 (IN SHERIDAN ROAD SUBDIVISION), IN COOK COUNTY, ILLINOIS.

Commonly known as: 911 Sheridan Rd, Wilmette, IL 60091

Property of Cook County Clerk's Office