Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4975 Loan: 15068825

Client ID: GS/AOI

321473

## ASSIGNMENT OF MORTGAGE

Min: 100031200011930481

MEP.s Phone: 1-888-679-6377

FOR VALUE RECEIVED, MTGLQ INVESTORS, L.P., ITS SUCCESSORS AND ASSIGNS, whose address is c/o The Goldman Sachs Group, Inc., 6011 Connection Drive, 5th Floor, Irving, TX 75039, does hereby assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARLUNGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, forever and without rectures 3, whose MERS' address is P.O. Box 2026, Flint, MI 48501-2026, all its right, title and interest in and to the described Mortgage executed by JAMES M. KITTRELL AND JENNIFER KITTRELL, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGACE. A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS for \$520,000.00 dated 3/26/2014 of record on 4/11/2014 at Document Number 1410126024, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 1913 N Leavitt, CHICAGO, ILLINOIS 60647

Legal description: LOT 4 IN BLOCK 7 IN PIERCE'S ADDITION TO HOLSTEIN LT THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 14-31-306-004-0000

Executed this MAR 2 4 2015

MTGLQ INVESTORS, L.P.

By: LYNN BLUEGE-RUST Tile: ATTORNEY IN FACT

1512049010 Page: 2 of 2

CELESTE CHRISTMAN

## **UNOFFICIAL COP**

## ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY O' DALLAS

MAR 2 4 2015 This instrument was acknowledged before me on MAK L 4 by LYNN BLUEGE-RUST the ATTORNEY IN FACT of on behalf of MTGLQ INVESTORS, L.P., ITS SUCCESSORS AND ASSIGNS, on behalf of said limited prograship.

Notary Public in and for the State of Texas

Notary's Printed Name: Celeste Christman

Notary Public, State of Texas
My Commission Expires
October 24, 2015 My Commission Expires: 10/24/15 County Clarks Office

For \$520,000.00 dated 3/26/2014