Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-49% Loan: 15068836

371476

Client ID: GS/AOL

ASSIGNMENT OF MORTGAGE

Min: 100394010800330558

MEPS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MTGLQ INVESTORS, L.P., ITS SUCCESSORS AND ASSIGNS, whose address is c/o The Goldman Sachs Group, Inc., 6011 Connection Drive, 5th Floor, Irving, TX 75039, does hereby assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES. INC., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose MERS' address is P.O. Box 2026, 'lint, MI 48501-2026, all its right, title and interest in and to the described Mortgage executed by MARSHALL JAMES SIED AND MEGHAN MARIE SIED, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS for \$450,400.00 dated 4/12/2014 of record on 4/9/2014 at Document Number 14/9/919175, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 1002 N Hermitage Avenue #1, CHICAGO, ILLINOIS 60622

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 17-06-417-035-0001

Executed this MAR 2 4 2015

Executed this ____

MTGLQ INVESTORS, L.P.

By: LYNN BLUEGE RUST Title: ATTORNEY IN FACT

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ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF LALLAS

This instrument v as acknowledged before me on ______ by LYNN BLUEGE-RUST the ATTORNEY IN PACT of on behalf of MTGLQ INVESTORS, L.P., ITS SUCCESSORS AND ASSIGNS, on behalf of said limited pratography.

Notary Public in and for the State of Tex?

Notary's Printed Name: Celeste Chisman
My Commission Expires: 10/24/15

For \$450,400.00 dated 4/12/2014

CELESTE CHRISTMAN
Notary Public, State of Texas
My Commission Expires
October 24, 2015

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EXHIBIT "A"

LEGAL DESCRIPTION: PARCEL 1:

UNIT NUTGE: 1 IN THE 1002 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING UTSCRIBED TRACT OF LAND:

LOT 13 IN HALOT'S SUBDIVISION OF BLOCK 12 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHANCE CUARTER OF SECTION 6. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACULA AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 8, 2014 AS DOCUMENT NUMBER 1400829004; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLULA, ITS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SE'CE NUMBER 1 AND ROOF TOP LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DELINEATION OF CONDOMINIUM AFORESAID.

COMMONLY KNOWN AS: 1002 N HERMTTAGE AVE UNIT 1 CHICAGO, IL 60622 AND PART OF TAX PIN NUMBER 17-06-417-035-0000.