When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0337102313

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DANIEL J MURPHY to WELLS FARGO BANK, N.A. bearing the date 06/08/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Book</u>, <u>Page</u>, <u>or as Document # 1218035012</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-30-403-069-1023

Property is commonly known as: 1801 W DIVERSE (PKWY #23, CHICAGO, IL 60614.

Dated this 30th day of April in the year 2015 WELLS FARGO BANK, N.A.

DANIELLE BURNS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

30UNA

WFHRC 26168002 -@ DOCR T2815045413 [C-2] ERCNIL1

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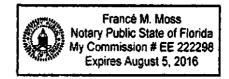
Loan #: 0337102313

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of April in the year 2015, by Danielle Burns as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2815045413 [C-2] ERCNIL1



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Loan No: 0337102313

'EXHIBIT A'

UNIT 23 IN WOLCOTT ROW CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMENCING AT A POINT AT THE INTERSECTION OF THE SOUTH LINE OF DIVERSEY AVENUE WITH THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, RUNNING THENCE WEST ON THE SOUTH LINE OF DIVERSEY AVENUE A DISTANCE OF 260 FEET, THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF THE RIGHT OF WAY OF SAID RAILROAD A DISTANCE OF 200 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF DIVERSEY AVENUE A DISTANCE OF 260 FEET TO THE WEST LINE OF THE RIGHT OF WAY OF SAID RAILROAD AND THENCE NORTH ALONG SAID RIGHT OF WAY A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER RON.
N ELEN.
OF COLUMN CLORAS OFFICE 95660969, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.