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RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/30/2015 10:27 AM Pg: 1 of 2

And When Recorded Mail To:  
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**PO Box 40724**  
**Lausing, Michigan 48901**

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MERS MIN#: **10094000050130773** PHONE#: **(888) 679-6377**  
Customer#: **63** Service#: **5233AS1** +  
Loan#: **1141120**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** WHOSE ADDRESS IS **1901 EAST VOORHEES ST STE C, DANVILLE IL 61834, PO BOX 2026, FLINT MI 48501**, AS NOMINEE FOR **AMERICAN ADVISORS GROUP, ISAOA, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000**. By these presents does convey, grant, bargain, assign, transfer and set over to: **AMERICAN ADVISORS GROUP, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000**. The described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$184,500.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **OCTOBER 11, 2013** and recorded on **OCTOBER 30, 2013**, as Instrument No. **1330.26100** in Book No. **---**, at Page No. **---**.

Original Mortgagor: **MILDRED LINDSEY, A SINGLE WOMAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**. Legal Description: See Attached Exhibit. Property Address: **5071 W JACKSON BOULEVARD, CHICAGO, IL 60644-0000**. PIN# **16-16-213-010-0000**.

Date: April 24 2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND/OR ASSIGNS**

By: Jane Ward  
**JANE WARD, ASSISTANT SECRETARY**

State of MICHIGAN ;  
County of CLINTON ; ss.

On 4-24-2015, before me, **AMANDA BEACH**, a Notary Public, personally appeared **JANE WARD** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Amanda Beach  
(Notary Name): **AMANDA BEACH**

Notary Public In and for **INGHAM** County  
Acting in **CLINTON** County, **MICHIGAN** State  
My Commission Expire: **01/15/2020**

S Yes  
P 2  
S ✓  
M ✓  
SC Yes  
E Yes  
INT not

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## Exhibit A - Legal Description

Lot 8 in Poulton's Subdivision of Lot 56 (except the North 33 feet thereof) in School Trustees' Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian IN COOK COUNTY, ILLINOIS.

PIN#

16-16-213-010-0000

Property of Cook County Clerk's Office