

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Giang Vu**
4909 Savarese Circle
Tampa, FL 33634



Doc#: 1512019095 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2015 11:44 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 51567180721013338
Tax ID: 09-20-102-055-0000

Property Address:
859 Webster Lane
Des Plaines, IL 60016-6340

IL0v2-AM 32436992 4/8/2015 FNN331A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **JAMES A THOMAS AND JANE E PEAK, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **3/28/2006** Original Loan Amount: **\$310,500.00**

Recorded in Cook County, IL on: **4/14/2006**, book N/A, page N/A and instrument number **0610450050**

Property Legal Description:

LOT 14, (EXCEPT NORTH 37 FEET THEREOF), LOT 15, AND THE NORTH 3 FEET OF LOT 16 IN BLOCK 1 IN SUNSET GARDENS, BEING W. L. PLEW AND COMPANY'S SUBDIVISION OF THE EAST 503 FEET MEASURED AS RIGHT ANGLES TO THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/19/15

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario
Joseph Luis Rosario
Assistant Vice President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this APR 09 2015, by Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019.



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019

Property of Cook County Clerk's Office