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Doc#: 1512019016 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2015 09:21 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#3139008

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **ALTHEA D WOODHOUSE and NOEL JONES, MARRIED TO EACH OTHER**, dated **08/30/2005** and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number **0529013181** and re-recorded on 06/12/2009, in Book/Docket N/A, Page N/A, as Instrument No. 0916317095 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 4541 LINDENWOOD DR, MATTESON IL 60443
PIN: 31-22-114-015-0000
Legal Description: SEE ATTACHED

WITNESS my hand this 4-13-15

Bank of America, N.A.

Lisa A. Robinson
Lisa A. Robinson, Assistant Vice President

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S	M
M	M
SC	4
E	M
INT	<i>gnc</i>

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Acknowledgment

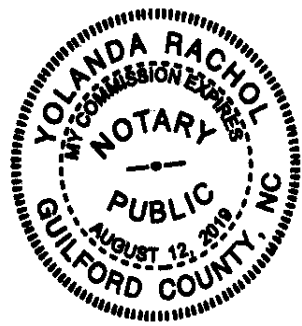
Attached to Release of Mortgage or Trust Deed by Corporation dated: 4.13.15
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Lisa A. Robinson, Assistant Vice President.

Date: 4.13.15

Yolanda Rachel
Yolanda Rachel, Notary Public



ALTHEA D WOODHOUSE
1201 MARBANK ST
WAKE FOREST NC 27587

Document Prepared By and
When Recorded Return To:
Kishor Jambhavdekar
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

UNIT 148 AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN CHARLES INSOLIA AND SONS SUBDIVISION, BEING A PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF THE CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 77135 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 26, 1973 AS DOCUMENT NUMBER 22262775, TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS THE SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS OF RECORD MAY APPEAR.

APN / PARCEL #: 09-11-309-028-1148

Cook County Clerk's Office