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PREPARED BY:

Codilis & Associates, P.C.
Brian P. Tracy, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527



Doc#: 1512019106 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2015 11:58 AM Pg: 1 of 2

MAIL TAX BILL TO:

Alec Enfield and Elizabeth Roller
3131 N Clifton Ave, 3F
Chicago, IL 60657

MAIL RECORDED DEED TO:

NAMM BAMMI, ESQ
208 S. LA SALLE ST, #175B
CHICAGO, IL 60604

140297346468

Property of Cook County Clerk's Office

1/2

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010- , a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) , Alec Enfield* and Elizabeth Roller** AS JOINT TENANTS of , , all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit: *HE * a single man ER ** a single woman*

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS:

PARCEL 1:

UNIT 3F IN 3131 NORTH CLIFTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE NORTH 1/2 OF LOT 89 AND LOT 90 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCK 2 AND 3 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96403297, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96403297.

PERMANENT INDEX NUMBER: 14-29-201-040-1004
PROPERTY ADDRESS: 3131 N. Clifton Avenue Unit #3F, Chicago, IL 60657

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Pk., STE 2400
Chicago, IL 60603-4650
Attn: Search Department

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER TAX		29-Apr-2015
CHICAGO:		2,512.50
CTA:		1,005.00
TOTAL:		3,517.50

REAL ESTATE TRANSFER TAX		29-Apr-2015
COUNTY:		167.50
ILLINOIS:		335.00
TOTAL:		502.50

14-29-201-040-1004 | 20150401676722 | 0-587-044-224

14-29-201-040-1004 | 20150401676722 | 0-492-975-488

CCRD REVIEWER *Rv*

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Dated this APR 09 2015

Federal Home Loan Mortgage Corporation

By: *Matthew J. Rosenberg*
 Matthew J. Rosenberg
 Codilis & Associates, P.C., its Attorney in Fact

STATE OF Illinois)
) SS.
 COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Matthew J. Rosenberg Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and notarial seal, this APR 09 2015
Francesca E. Siegert
 Notary Public
 My commission expires: 08/31/15

Exempt under the provisions of _____
 Section 4, of the Real Estate Transfer Act _____ Date
 _____ Agent.