## **UNOFFICIAL COPY**

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0613132919



Doc#: 1512034062 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/30/2015 01:36 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSULANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FD1C), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNS).

Said Mortgage dated on 06/26/2003, and made by MARK SODERQUIST AND JENNIFER SODERQUIST to CHICAGO FINANCIAL SERVICES, INC. and recorded 03/15/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 03227/2239, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

described in said Mortgage or herein to wit:
SUB-LOT 39 IN LOT 4 IN BLOCK 9 IN SHIFFIELLY'S ADDITION TO CHICAGO TO THE SOUTH EAST 1/4 OF SECTION
32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-32-416-037-0000

Property is commonly known as: 1880 NORTH MAUD AVENUE, CHICAGO, IL 60614.

This Assignment is made without recourse, representation or varianty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 04 /08 /2015 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNE (IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Many Whittield VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 04/08/2005 (MM/DD/YYYY), before me appeared whit had to me personally known, who did say that he/she/they is/are the 1/CE/CE/DENT of JF MORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Document Prepared By: Whited, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A Monroe, LA, 712030, 800-401-6587

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