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This document was prepared by:
Chuhak & Tecson, P.C.
Amanda E. Losquadro
30 S. Wacker Drive, Suite 2600
Chicago, Illinois 60606-7413

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2015 02:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreBank ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that Mortgage executed by **New Omega Missionary Baptist Church, Inc.** in favor of ShoreBank, dated October 9, 2002 and recorded with the Cook County Recorder of Deeds ("Recorder"), on November 22, 2002 as Document Number 0021298083, and assigned by that certain Receiver, Assignment of Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents and Other Loan Documents dated April 5, 2012 and recorded with the Recorder on June 25, 2012 Document Number 217718016 in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

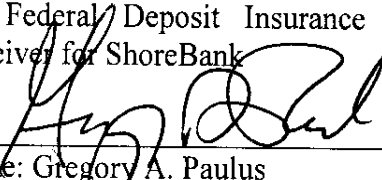
LOT 8 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH ¾ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR THE WIDENING OF ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7118 S. ASHLAND, CHICAGO, IL 60636

P.I.N: 20-30-207-031-0000

This Release is executed this 27 day of April, 2015.

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreBank

By: 
Name: Gregory A. Paulus
Its: Director, Managed Assets

CCRD REVIEWER R

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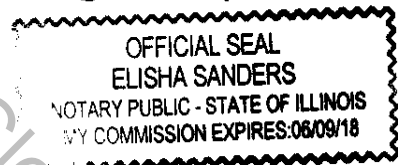
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Gregory A. Paulus, personally known to me to be the Director, Managed Assets of Urban Partnership Bank and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director, Managed Assets he signed and delivered the said instrument, pursuant to authority given to him by Urban Partnership Bank, as his free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27 day of April, 2015.

Elisha Sanders
Notary Public

My Commission Expires June 9, 2018



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.