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Doc#: 1512039046 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/30/2015 11:37 AM Pg: 1 of 4

APN:
17172140191055

RECORDING REQUESTED BY:
CENLAR FSB
d/b/a Central Loan Administration
& Reporting
425 Phillips Blvd.
Ewing, NJ 08618
Attn: HOA Department

WHEN RECORDED RETURN TO:
CORELOGIC
450 E. Boundary St
Chapin, SC 29036

Request for Notice of Foreclosure of Lien from Association

The undersigned is the holder of recorded security interest encumbering the following owner's interest. Pursuant to Illinois Comp. Stat. Section 735 5 / 15-15 02, the undersigned notifies the association described in Schedule 1, attached hereto and incorporated by reference herein, of the existence of its security interest. Please mail to the undersigned at the address set forth below copies of notices and information concerning any foreclosure of the lien of the association.

The following is the identification of the lien and the owner.

Name of the Association and Common Interest Community	See Schedule 1.
Name of the Owner of the Residence or Unit	RANDALL J PUTNAM AND ANGELA C PUTNAM, HUSBAND AND WIFE
Street Address of Residence	See Schedule 1.

S yes
P yes
S no
M no
SC yes
E yes
INT no

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Residence or unit's identifying number on its plat and Assessor Parcel Number of the Residence or Unit

See Schedule 1.

Recording information for the Deed of Trust, Assignment of Leases and Rents, Security Agreement, and Fixture Filing.

Recorded in Document Number 1427419070 on 10/1/2014 in the land records of Cook County, Illinois.

As assigned by that Assignment of Deed of Trust.

Mortgage Electronic Registration Systems, Inc. (MERS), acting solely as a nominee for Wilmington Trust National Association, not in its individual capacity but solely as Trustee for Sequoia Mortgage Loan Trust 2015-1 and its successors and assigns

Name of the Beneficiary of the Deed of Trust, Assignment of Leases and Rents, and Fixture Filing.

Mortgage Electronic Registration Systems, Inc. (MERS), acting solely as a nominee for Wilmington Trust National Association, not in its individual capacity but solely as Trustee for Sequoia Mortgage Loan Trust 2015-1 and its successors and assigns

Address of the Beneficiary of the Deed of Trust, Assignment of Leases and Rents, and Fixture Filing.

MERS on behalf
Wilmington Trust, National Association
1100 North Market Street
Rodney Square North
Wilmington, DE 19890
With a copy to:
Cenlar FSB, 425Phillips Blvd.
Ewing, NJ 08618

[SIGNATURES FOLLOW]

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By: Jennifer L Dobson (Seal) - Lender
 Name: Jennifer L Dobson
 Title: Assistant Secretary
 Date of Lender's Signature: 4/2/15

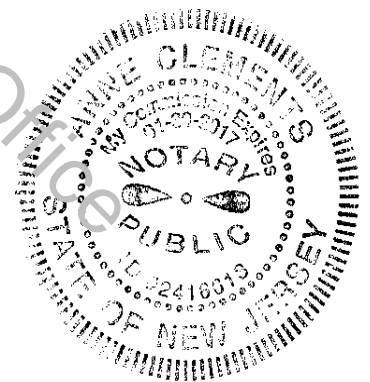
STATE OF New Jersey)
 COUNTY OF Mercer) ss:

On the before me, the undersigned, personally appeared ^{4/2/15} Jennifer L Dobson personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the entity upon behalf of which the individual acted, executed the instrument.

Anne Clements
 Signature of Notarial Officer

Anne Clements
 Printed Name and Title

My commission expires: _____
 ANNE CLEMENTS
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires January 30, 2017



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SCHEDULE 1

NAME OF ASSOCIATION AND STREET ADDRESS OF SUBJECT PROPERTY

Address:

841 W MONROE STREET, CHICAGO, IL 60607

Name of Association:

MONROE MANOR CONDOMINIUM
TRANSPROPERTIES MANAGEMENT
4255 N HONORE ST SUITE 100A CHICAGO, IL 60613

Legal Description:

PERMANENT INDEX NUMBER:
PROPERTY ID: 17-17-214-019-1055, 1062 & 1094

PROPERTY ADDRESS:
841 W. MONROE ST., UNIT 3A
CHICAGO, IL 60607

UNITS 841-3-A AND PARKING SPACE 841-P-3 AND STORAGE SPACE UNIT 843-S-5
TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONROE
MANOR CONDOMINIUM, AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NO. 09-192479 AND FIRST
AMENDMENT RECORDED AS DOCUMENT NO. 00-080464 AND FURTHER
AMENDED BY SECOND AMENDMENT
RECORDED AS DOCUMENT NO. 001-0028707, AS MAY BE FURTHER AMENDED
FROM TIME TO TIME, IN THE
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.