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Recording Requested By:

Bank of America

Prepared By: **Lisa Campbell Moore**

4909 Savarese Circle

Tampa, FL 33634

813-615-3557

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **10620141843688930**

Tax ID: **31-17-111-014-0000**

Property Address:

217 Churn Rd

Matteson, IL 60443

IL0v2-AM 32592485 4/23/2015 GN040113



Doc#: **1512039014** Fee: **\$40.00**

RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: **04/30/2015 08:33 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND
ASSIGNS**

Borrower(s):

**PARTINA Y TURNER MARRIED TO CHARLES TURNER AND PHILLIP F
PURDIE, AN UNMARRIED MAN**

Date of Mortgage: **1/2/2009** Original Loan Amount: **\$244,775.00**

Recorded in Cook County, IL on: **1/16/2009**, book **N/A**, page **N/A** and instrument number **0901642070**

Property Legal Description:

**LEGAL DESCRIPTION: LOT 98 IN MICHAEL JOHN MANOR UNIT 5 BEING A SUBDIVISION OF PART
OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1976 AS
DOCUMENT 96373552, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX#S: 31-17-111-014-0000 VOL.
0179 PROPERTY ADDRESS: 217 CHURN RD, MATTESON, ILLINOIS 60443**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
APR 23 2015

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**

By:


Julie M. Moore
Julie M. Moore, Assistant Vice President

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **APR 23 2015**, by **Julie M. Moore, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: **Faryal R. Maraj**
My Commission Expires: **JAN 26 2019**



Faryal R. Maraj
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192661
Expires 1/26/2019

DocID#

10620141843688930