

# UNOFFICIAL COPY



Doc#: 1512141040 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/01/2015 10:49 AM Pg: 1 of 2

RECORDATION REQUESTED BY:  
**Park Federal Savings Bank**  
**2740 West 55<sup>th</sup> Street**  
**Chicago, Illinois 60632**

WHEN RECORDED MAIL TO:  
**Park Federal Savings Bank**  
**2740 West 55<sup>th</sup> Street**  
**Chicago, IL 60632**

Loan # 0303185706

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

### PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Chicago Title Land Trust Company, Successor to Cole Taylor Bank/Drovers, as Trustee under Trust Agreement dated January 13, 1989 and Known as Trust Number 891006, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing date the 31st day of August, 2007 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0726308237, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

**LOT 10 (EXCEPT THE EAST 13 FEET) AND THE EAST 18 FEET OF LOT 11 IN BLOCK 1 IN EBERHART AND RITCHIE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN 19-14-213-054-0000

Property Address: 3525 West 57th Street  
Chicago, Illinois 60629

S Y  
P 2  
S N  
SC Y  
INT 10

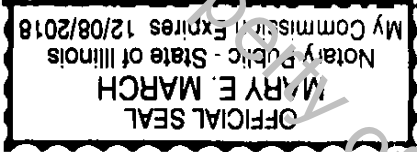
**BOX 334 CTR**

HT 8190051

# UNOFFICIAL COPY

PREPARED BY: PARK FEDERAL SAVINGS BANK  
 5400 South Pulaski Road  
 Chicago, Illinois 60632  
 By: Mary E. March  
 Mary E. March

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Notary Public  
Mary E. March

GIVEN under my hand and notarial seal, this 6th day of April, 2015

I, Mary E. March, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas, Jr., personally known to me to be the President of PARK FEDERAL SAVINGS BANK and David A. Remijas, personally known to me to be the Executive Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Executive Vice President, they signed and delivered the said instrument of writing as President and Executive Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
 COUNTY OF COOK  
 }  
 } SS  
 }

////////////////////////////////////

Attest: \_\_\_\_\_  
 Executive Vice President  
 By: Richard J. Remijas, Jr.  
 President

IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath herunto caused its corporate seal to be affixed and these present to be signed by President and attested by its Executive Vice President this 6th day of April, 2015.