UNOFFICIAL COPY

RELEASE DEED*

912976-6

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue

Midlothian, IL 60445

ATTN: LOAN SERVICING

Doc#: 1512141036 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/01/2015 10:48 AM Pg: 1 of 2

Midlothian, IL 60445
ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:

Figh 158A 3556 546 OF

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith
Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and
in consideration of the payment of the in lebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned
and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
Derrick A. Mars and Sandra J Mars. Husband and Wife
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired
in through or by certain Mortgage Deed and NOTE bearing the deto the 27th day of February, A.D. 2015, and recorded
in the recorder's office of County, in the State of Illinois in book of record on page
as document no. 1508457101, and in book of record on page, as document No.
to premises therein described as follows, to wit:
Lot 31 in Block 9 in Fairway Estates Unit 10, a subdivision of part of the South 1/2 of the East 1/2 of the Northeast 1/4 of Section 10,
Township 36 North, Range 12, East of the Third Principal Meridian in Cook County, 'Iliaois
Permanent Index Number: <u>27-10-213-006</u>
Property Address: 8949 Fairway Dr. Orland Park, Il. 60462
situated in the County ofand State of <u>Illinois</u> together with all the appurtenances and privileges in cunto
belonging or appertaining.
In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal co
hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant
Vice President, the 16th day of April , A.D. 2015
A.J. SMIPPEFEDERAL SAVINGS BANK
By Millian U

60X 334 CTV

Vice President

Assid Vice President

Susan Coleman

NARRY M. Highell

1512141036 Page: 2 of 2

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and ov poses therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodies of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his nor own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

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Given under my hand and Notarial Seal this	s <u>16th</u> day of _	April	, <u>20 5</u> .
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	Elaire C. D.	option	
	Notary Public	/ .	
		Yh.,	
This document was prepared by: A.J. SMI	ΓH FEDERAL SAVINGS ΒΑ	NK	
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"OFFICIAL SEAL"			() _~
ELAINE C. DRAKTON {	Release Do	eed	175
Notary Public, State of Illinois	By Corporati	on	(C)
My Commission Expires 04/02/2019	A.J. Smith Federal Sa	vings Bank	6
 	To		

Release Deed

To

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445