Doc#. 1512149088 fee: \$52.00 UNOFFIC Apate: 05/01/2015/02/2019 Pg: 1 of 3 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:

## **RELEASE OF MORTGAGE**

OCWEN LOAN SERVICING, L.L. 7: 4 0602797630 "MCANDREW" Lender ID:12208 Cook, Illinois PIF: 04/09/2015 MIN #: 100196399001132917 SIS #: 1-818-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by STSPHANIE A. MCANDREW AND ANTHONY MCANDREW, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GUARANTEED RATE, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/18/2010 Recorded: 11/05/2010 as Instrument No.: 1030(331)6, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 Exporhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-103-052-1033, 17-22-103-052-1209

Property Address: 1322 S WABASH AVE APT 702, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa **COUNTY OF Black Hawk** 

, before me, D. STOREY, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ashley Arnold, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS pay hand and official seal.

Notary Expires: 09/27/2 117 #769870



(This area for notarial seal)

Prepared By:

51 HA.
COOK COUNTY CLEAK'S OFFICE Mariee Storey, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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## **UNOFFICIAL COPY**

UNIT 702 AND PARKING SPACE A-11 IN THE FILMWORKS LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 19 1/2 FEET OF LOT 19 (EXCEPT THE WEST 25 FEET THEREOF) AND THE NORTH 5 1/2 FEET OF LOT 20 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

ACTION.

SRIDIAN, IN

WHICH SURVEY IS.

DOCUMENT NUMBER 9538.

COMMON BLEMENTS

OFFICE

OFFICE WHICH SURVER IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95380568; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE