Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 **JONIDA XHOLI**

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 610) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MERS MIN#: 100754448130 J01143 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 41/3744RL1

Loan#: 0515382877

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby reknewledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VLADIMIR SIMINSKIY AND LARYSA SIMINSKIY, HIS WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSICMS

Mortgage Dated: APRIL 29, 2013 Recorded on: JULY 25, 1013 as Instrument No. 1320635023 in Book No. --- at Page

No. ---

Distriction of the contract of Property Address: 1430 Sandstone Dr Apt 110,, Wheeling, IL 60070-2000

County of COOK, State of ILLINOIS

PIN# 03-15-402-015-1010

Legal Description: See Attached Exhibit

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Loan#:	0515382877	Srv#:	4155744RL1
Page 2			

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER D	DULY AUTHORIZED. HAS DULY EXECUTED
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER ETHE FOREGOING INSTRUMENT ON 42315	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS	S NOMINEE FOR NEW PENN FINANCIAL,
LLC, ITS SUCCESSORS AND ASSIGNS	
(\dagger) de (\dag	
By: WWWW	MORTGAGE ELECTRONIC
Cynthia M. Brock, Assistant Secretary	REGISTRATION SYSTEMS, INC.
	P.O. BOX 2026, FLINT MI 48501
State of SOUTY CAROLINA	1.0. 5011 5050,1 51111 1111 10001
County of GREEN VILLE } ss.	
On 4/23/15 Defore ma, Michelle L. Church, & Notary Public, pe	recognity appeared. Cunthle M. Break, who proved
to me on the basis of satisfactory evidence to be the person(s) whose name	
acknowledged to me that he/she/they executed the same in his/her/their at	
signature(s) on the instrument the person(s), or the entity upon behalf of w	which the person(s) acted, executed the instrument.
Witness my hand and official seal.	
O TO DE LE CANAL	
OMMISS: 42	
(Nystary Name): Michelle L. Church (A)	
My commission expires: 91/31/2016	**************************************
Apy public states	
THE CAROLICA	
No 18 to	Z) .
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1512149112 Page: 3 of 3

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Exhibit "A"

ORDER NUMBER: 1409 ST5140193 SNC STREET ADDRESS: 1430 SANDSTONE DRIVE

#110

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-15-402-015-1010

LEGAL PL'SCRIPTION:

SAID WEST LINE, WHICH BEARS SOUTH OO DEGREES 04 MINUTES 17 SECONDS EAST) THE NORTHWEST CIRPER OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15/1: THENCE BOUTH 12 DEGREES 07 MINUTES 36 SECONDS EAST, 481.86 PEET: THENCE SOUTH 00 DEGREES 04 MINOT N 17 SECONDS BAST 130 PEET; THENCE NORTH 89 DEGREES 45 MINUTES 40 SECONDS WEST 300 FPST TO A POINT IN THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH BAST 1/4 0/ AID SECTION 15; THENCE NORTH 00 DEGREES 04 MINUTES 17 TOOK COUNTY CLORA'S OFFICE SECONDS WEST ALONG STAD WEST LINE, 424.24 FRET TO THE PLACE OF BEGINNING, IN 34 COOK COUNTY, ILLINOIS.

LEGALD