

RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
A2Z, LLC	A2Z, LLC
16 RED OAK LANE	16 RED OAK LANE
HIGHLAND PARK, IL 60035	HIGHLAND PARK, IL 60035
Loan Number: 1800728	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1ST EQUITY BANK NORTHWEST of the County of Cook and State of Illinois for and in consideration of the payment of one dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of OCTOBER, 2004, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0432435001 AND 0432435002 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): **20-35-316-051-0000**
Address(es) of Premises: **8640-46 SOUTH INGLESIDE, CHICAGO IL 60619**

UNOFFICIAL COPY

Witness its hand and seal, this 28 day of October, 2014.

MORTGAGEE: 1ST EQUITY BANK NORTHWEST

By: Sabina Filipovic

Authorized Signer

Attest: Ross D. Levin

Authorized Signer

This instrument was prepared by and after recording return to: **1ST Equity Bank Northwest**
1330 W Dundee Rd.
Buffalo Grove, IL. 60089

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Marek Dolinski a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ross D. Levin personally known to me to be the authorized representative of 1ST EQUITY BANK NORTHWEST, and Sabina Filipovic personally known to me to be the authorized representative of said bank, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 28 day of October, 2014.



Commission expires:

Marek M Dolinski
Notary Public

SCHEDULE A

PARCEL 1:

LOTS 17 AND 18 IN BLOCK 2 IN WRIGHT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 27 IN WILLIAM H. KNAPP'S RESUBDIVISION OF LOTS 29 TO 46 BOTH INCLUSIVE IN BLOCK 2 OF WRIGHT'S SUBDIVISION AFORESAID, ALSO LOTS 1 TO 10 BOTH INCLUSIVE AND VACATED 14 FOOT ALLEY LYING BETWEEN LOTS 5 AND 6 ALSO VACATED 17 FOOT STRIP OF EAST 87TH STREET, LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 10 BOTH INCLUSIVE IN C. L. BURLINGHAM'S SUBDIVISION OF LOTS 19 TO 28 BOTH INCLUSIVE IN BLOCK 2 OF AFORESAID WRIGHT'S SUBDIVISION IN COOK COUNTY, ILLINOIS.