When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0486213101

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DAVID KIM AND SEON KIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND A SSIGNS bearing the date 07/21/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1422535044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-28-407-051-0000

Property is commonly known as: 2811 E BEL AIRE DF, ARLINGTON HEIGHTS, IL 60004.

Dated this 30th day of April in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS JUNG C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26200199 -@ 100821560007539693 MERS PHONE 1-888-679-6377 DOCR T301504.606 [C-2] ERCNIL1

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## **UNOFFICIAL COPY**

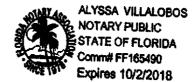
Loan #: 0486213101

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of April in the year 2015, by Kimberly Samonte as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIĽLALOBOS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 26200199 -@ 100821560007539693 MERS PHONE 1-888-679-6377 DOCR T3015043606 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 0486213101

## 'EXHIBIT A'

THE NORTH 33.7 FEET OF THE SOUTH 78.6 FEET (AS MEASURED ALONG THE WEST LINE THEREOF) OF LOT FORTY (40) IN REGENT PARK UNIT TWO, BEING A SUBDIVISION OF ALL OF THE SOUTH ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) LYING EAST OF THE EAST LINE OF REGENT PARK UNIT ONE, A SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 16, 1964 AS DOCUMENT NUMBER 2131431, ALL IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID REGENT PARK UNIT TWO REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 29, 1964, AS DOCUMEN, NUMBER 2163179.

