

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0330533126

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **RACHEL E PATEL AND SHILPAN R PATEL** to **WELLS FARGO BANK, N.A.** bearing the date 02/23/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Book , Page , or as Document # 1210004020.**

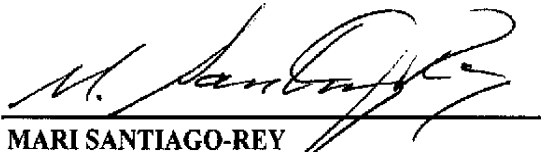
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-29-129-052-1006

Property is commonly known as: 2800 N GREENVIEW AVE #3S, CHICAGO, IL 60657.

Dated this 01st day of May in the year 2015
WELLS FARGO BANK, N.A.



MARI SANTIAGO-REY
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26217625 -@ DOCR T3015041518 [C-2] ERCNIL1



D0010220523

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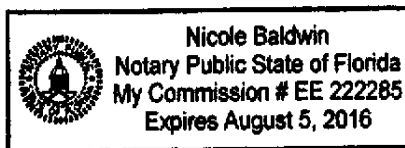
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of May in the year 2015, by Mari Santiago-Rey as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26217625 -@ DOCR T3015041518 [C-2] ERCNIL1



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Loan No: 0330533126

'EXHIBIT A'

UNIT NO 3S IN 2800 NORTH GREENVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1 IN CHARLES LABALM'S SUBDIVISION OF THE SOUTH 173 FEET OF THE EAST 483 FEET OF BLOCK 4 IN WM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95633772, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office