

UNOFFICIAL COPY

Doc#: 1512157072 fee: \$50.00
Date: 05/01/2015 09:00 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0420105074

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT R FALAGUERRA JR, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1425550009

Date of Note: 08/26/2014

Original Recording Date: 09/12/2014

Legal Description: UNIT NUMBERS 5B AND P47 IN THE 1515 NORTH WELLS STREET CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 5 AND LOT 6 IN HUFMEYER AND OTHER'S SUBDIVISION OF LOT 113 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 12 IN JOHN F. STARR'S SUBDIVISION OF LOTS 114 TO 116 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010578212 AND RERECORDED AS DOCUMENT NUMBER 0010588335, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 17-04-204-057-1009, 17-04-204-057-1079

County: Cook County, State of IL

Property Address: 1515 N WELLS ST APT 5B CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2015.

FIFTH THIRD MORTGAGE COMPANY



By: KRIS KLEEHAMER
Title: Assistant Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 04/30/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2016

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2016
Resides in: Hamilton

Property of Cook County Clerk's Office