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1512101082

Recording Requested By:
HSBC CONSUMER LENDING

When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
636 GRAND REGENCY BLVD
BRANDON, FL 33510

Doc#: 1512101082 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2015 12:33 PM Pg: 1 of 2

416481512446D

RELEASE OF MORTGAGE

HSBC CONSUMER LENDING #: 413451512446D "RIFE" Cook, Illinois
MIN #: 100022407999014581 SIS #: 1-380-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by THOMAS L RIFE AND TINA M RIFE, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 09/25/2006 Recorded: 10/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0628354051, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 93 IN PARKWOOD UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF GOVERNMENT LOT NUMBER 1 IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1970 AS DOCUMENT NUMBER 21330185; IN COOK COUNTY, ILLINOIS.


PERMANENT INDEX NUMBER: 06-18-102-010-0000 VOLUME 060

Assessor's/Tax ID No. 06-18-102-010-0000
Property Address: 386 SHILOH LANE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA)
ITS SUCCESSORS AND ASSIGNS
On April 29th, 2015

By: 
Kenneth Barrow, Assistant Secretary

S 
P 2
S 1
M 1
SC 1
E 1
INT 1

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RELEASE OF MORTGAGE Page 2 of 2

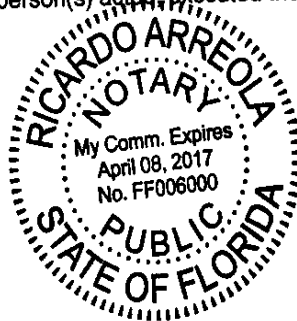
STATE OF Florida
COUNTY OF Hillsborough

On April 29th, 2015, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Kenneth Barrow, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



RICARDO ARREOLA
Notary Expires: 04/08/2017 #F006000



(This area for notarial seal)

Prepared By:
Mary S. Lee, HSBC CONSUMER LENDING 678 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office