When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0208375915

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by EDDIE JONES JR. AND LINDA JONES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERCIAN STERLING BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 04/17/2008 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illi 10</u>'s, in <u>Book</u>, <u>Page</u>, or as <u>Document # 0816845083</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-23-315-008-0000

Property is commonly known as: 1817 S MILLARD AVE, CHICAGO, IL 60623.

Dated this 30th day of April in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERCIAN STERLING BANK, ITS SUCCESSORS AND ASSIGNS JUNE CH

JESSĪCA BARRERES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26189413 -@ 100046900000935267 MERS PHONE 1-888-679-6377 DOCR T301504(805) [C-2] ERCNIL1

D0010206063

1512108000 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 0208375915

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of April in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERCIAN STERLING BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIĽLALOBOS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26189413 -@ 100046900000935267 MERS PHONE 1-888-679-6377 DOCR T3015040805 [C-2] ERCNIL1





1512108000 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0208375915

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOTS 5 AND 6 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 AND VACATED ALLEYS IN LANSINGH'S 2ND ADDITION, BEING A SUBDIVISION OF LOTS 2, 3, 4, 17, 18, AND 19 (EXCEPT THE WEST 146.17 FEET OF SAID LOTS 4 AND 17) ALL IN KEDZIE'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

