

[Space Above This Line for Recording Data]

This Document Prepared By: DOLORES LAURIA PHH MORTGAGE SERVICES ONE MORTGAGE WAY, MAILSTOP DC MOUNT LAUREL, NJ 08054	When Recorded Mail To: FIRST AMERICAN TITLE ATTN: JAVIER TONY VARGAS 3 FIRST AMERICAN WAY SANTA ANA, CA 92707
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Tax/Parcel #: 30-08-324-019-0000

ASSIGNMENT OF MORTGAGE

For Value Received, **PHH MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054**, does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE, LLC** (herein "Assignee"), whose address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**.

A certain Mortgage dated **OCTOBER 13, 2004** having been given to secure payment of **\$129,960.00**, which Mortgage is recorded on **OCTOBER 18, 2004** in **INSTRUMENT NO. 0429245078** AND RE-RECORDED ON **JUNE 20, 2012** IN **INSTRUMENT NO. 1217208029** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **KENNETH GRAY, A MARRIED MAN**, upon the following property located at **644 PRICE AVE, CALUMET CITY, ILLINOIS 60409** and situated in **COOK COUNTY, State of ILLINOIS**.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

4/24/15

Date

PHH MORTGAGE CORPORATION

By: Carol Brown
(Signature)
CAROL BROWN
ASSISTANT VICE PRESIDENT

Seal:

[Space Below This Line for Acknowledgments]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA)

County of ORANGE

On 04/24/2015 before me, Robert Muñoz Notary Public,
(Date) (here insert name and title of officer)

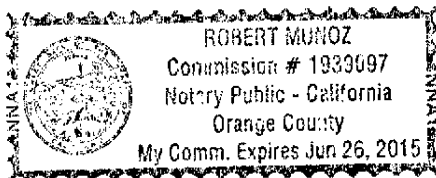
appeared CAROL BROWN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the company upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Robert Muñoz
Signature of Notary Public



UNOFFICIAL COPY

EXHIBIT A

BORROWER(S): KENNETH GRAY, A MARRIED MAN

LOAN NUMBER: 0029029444

LEGAL DESCRIPTION:

LOT 5 AND THE NORTH ½ OF LOT 6 IN BLOCK 6 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 644 PRICE AVE, CALUMET CITY, ILLINOIS 60409

