File No. PA1010623

UNOFFICIAL



Doc#: 1512129029 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/01/2015 11:28 AM Pg: 1 of 3

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on October 1, 2014, in Case No. 10 CH 22109, entitled U.S. BANK, N.A., A/S/T TO BANK OF AMERICA, N.A. AS S/B/M TO LASALLE BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH 1ST FRANKLIN MORTSAGE LOAN TRUST,

MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3 vs. JAMES VEIKOS, et al, and pursuant to which the premises hereinafter desc ibid were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on January 6, 2015, does hereby grant, transfer, and convey to U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERI'LS 2007-3 the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 4: UNIT 130 & GU-18 AND GU-138, IN THE UNIVERSITY COMMONS IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY; 2.01 S 109 TO 132, BOTH INCLUSIVE IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT 8993073, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE EAST-WEST 20 FOCT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOTS 109 THROUGH 132, BOTH INCLUSIVE, IN SOUTH WATER MALE AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 55 THROUGH 79, BOTH INCLUSIVE, IN J.H. REES' SUBDIVISION IN PLOCKS 1 AND 2 OF COMMON PLEAS COURT PARTITION OF SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF HENRY WALLER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF LINE DX-LWN FROM THE NORTHWEST CORNER OF LOT 55 IN J.H. REES' SUBDIVISION AFORESAID TO THE SOUTHWEST CORNER OF LOT 109 IN THE SOUTH WATER MARKET AFORESAID AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 132 IN SOUTH WATER MARKET AFORESAID. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0702415002, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLOMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-30, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, NOTED ABOVE, RECORDED AS DOCUMENT 0702415002.

Commonly known as 1151 WEST 15TH STREET UNIT 130, CHICAGO, IL 60608

Property Index No. 17-20-227-060-1030, Property Index No. 17-20-227-060-1158, Property Index No. 17-20-227-060-1278

Grantor has caused its name to be signed to those present by its President and CEO on this 17th day or April 2015.

The Judicial Sales Corporation

Yancy R. Vallone

President and Chief Executive Officer

CCRD REVIEWER

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Judicial Sale Deed

\$0.00

Batch 9,753,607

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Decd of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

17th day of April 201:	Selle Woh 2	DANIETLE ADDUCT Notary Public State of Illi My Commission Expires Oct 1	nois 7, 2016
This Deed was prepare 60606-4650.	d by August R. Butera, The Judicial Sales C	orporation, One South Wacker	Drive, 24th Floor, Chicago, IL
Exempt under provision	of Paragraph, Section 31-45 of the R	eal Estate Transfer Tax Law (35	H.CS 200/31-45).
4 30 5 Dale	Buyer of Representative		
Grantor's Name and A THE JUDICIAL S. One South Wacker I Chicago, Illinois 606 (312)236-SALE	ALES CORPORATION Drive, 24th Floor		
Grantee's Name and	Address and mail tax bills to:		
Attention:	STEPHEN JOHNSON	40/2	
Grantee:	U.S. BANK, NATIONAL ASSOCIATION, MORTGAGE LOAN TRUST, MORTGAG	E LOAN ASSET-BACKED CE	RTIFICATES, SERIES 2007-3
Mailing Address:	350 HIGHLAND DR.		
	LEWISHILLE, TX 75067	<i>T</i>	
Telephone:			O _{ffic}
Mail To:			Co
PIERCE & ASSOCIAT One North Dearborn St CHICAGO, IL,60602 (312) 476-5500 Att. No. 91220			
Att. NO. 91220		of Chicago of Finance	Real Estate
	Dopt	686458	Transfer

4/24/2015 11:50

dr00764

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the Scate of Illinois.

Dated	April 30	, 20 <u>15</u>	
			Signature: Grantor or Agent
By the said _ This 30	and sworn to before me Agent , day of April c Ayy	-, ^{20,15}	OFFICIAL SEAL CARYN CAUDLE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/23/2018
assignment of foreign corp partnership a	of beneficial interest in oration authorized to authorized to do busing a person and authorized	n a land trust is do business or ess or acquire an	the name of the grantee shown on the deed or either a natural person, an Illinois corporation or acquire and hold title to real estate in Illinois, a d hold title to real estate in Illinois or other entity s or acquire title to real estate under the laws of the
Date	April 30	, 20 <u>15</u> Sig	mature:
		- · ¢	Grantee or ligent
By the said _ This30	Agent, day of April	Janolli	OFFICIAL SEAL CARYN CAUDLE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/23/2018
			atement concerning the identity of a Grantee shall

be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)