

UNOFFICIAL COPY

This instrument was prepared by & return to:

HEARTLAND BANK AND TRUST CO.
405 N Hershey Rd, P.O. Box 67
Bloomington, IL 61702-0067
Loan #: 5893000
Name: Ryan Gillis



Doc#: 1512134018 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/01/2015 09:02 AM Pg: 1 of 3

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **June 24, 2013** which was recorded on **August 14, 2013** in the office of the Recorder of Deeds for **Cook County, Illinois**, and is indexed as: Document No. **1322644001**. This Mortgage was executed by **Bill Adrianos, a single person**, (Mortgagor) in favor of Heartland Bank and Trust Company, as Mortgagee. For and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See Attached Legal

PIN: 16-12-423-067-1001

Commonly known as: 2552 W Warren Blvd, Chicago, IL 60612

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this 9th day of March, 2015

HEARTLAND BANK AND TRUST COMPANY

Attest:

[Signature]
Luke A. Ijams
Supervisor

By:

[Signature]
Jennifer Jendro
Manager

3401
3
12
yes
yes
no
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STATE OF ILLINOIS)
) SS.
 COUNTY OF McLean)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **Jennifer Jendro** and **Luke A. Ijams**, personally known to be the **Manager** and **Supervisor** of HEARTLAND BANK AND TRUST COMPANY whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purpose therein set forth.

Given under my hand and notarial seal, this 9th day of March, 2015



Notary Public: *Ryan M. Gillis*

Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 2552 TOGETHER IN THE WEST POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOT 5 IN THE SUBDIVISION OF LOTS 5, 6 AND 7 OF BLOCK 4 OF MCINTOSH'S SUBDIVISION OF THE EAST 13 RODS 13 FEET AND 9 INCHES OF LOT 2 (EXCEPT THE SOUTH 26 RODS AND 11 FEET THEREOF) IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL B:

LOTS 1 TO 4 LYING SOUTH OF THE SOUTH LINE OF THE EAST AND WEST ALLEY ACROSS SAID LOTS IN BLOCK 4 IN MCINTOSH'S SUBDIVISION OF THE EAST 13 RODS, 13 FEET AND 9 INCHES OF LOT 2 (EXCEPT THE SOUTH 26 RODS AND 11 FEET THEREOF) IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL C:

LOTS 1 TO 6, BOTH INCLUSIVE, IN POLLOCK'S SUBDIVISION OF THE SOUTH 1/3 (EXCEPT THE EAST 1/2 ACRE) OF THE WEST 13 1/2 ACRES OF THE EAST 46 1/2 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL D:

LOTS 1 AND 2 IN ELBIN'S SUBDIVISION OF 1/2 ACRE IN THE SOUTHEAST CORNER OF LOT 2 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 0030115826, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2552, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, <RAND 0030115826.