

# UNOFFICIAL COPY



1512445026

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**CARLA M FROEHLICH - US BANK**

Doc#: 1512445026 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/04/2015 10:16 AM Pg: 1 of 3

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**

MERS MIN#: 100250200000323953 PHONE#: (888) 679-6377

Investor #: A73 Service#: 940511RL1



Loan#: 6850204703

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JAMES P MILLER DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ARCHER BANK, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 09, 2009** Recorded on: **NOVEMBER 19, 2009** as Instrument No. **0932346018** in Book No. --- at Page No. ---

Property Address: **9102 ARCHER AVENUE, WILLOW SPRINGS, IL 60480-0000**

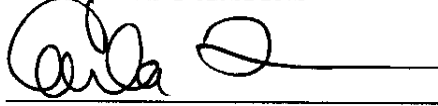
County of **COOK**, State of **ILLINOIS**

PIN# **23-05-400-003-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 10, 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ARCHER BANK, ITS SUCCESSORS AND ASSIGNS**

By: 

**Carla Froehlich, Assistant Secretary**

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT gfk

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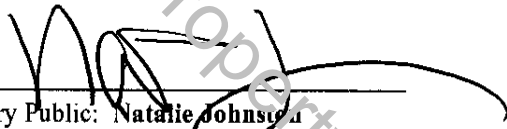
Loan#: 6850204703 Srv#: 940311RL1

Page 2

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **APRIL 10, 2015**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ARCHER BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Natalie Johnston**  
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

6850204703-IL

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS HEREINAFTER DESCRIBED: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 5, THAT IS 117.29 FEET SOUTH OF THE NORTHWEST CORNER OF SOUTHEAST 1/4 AFORESAID; THENCE SOUTHEASTERLY ALONG THE LINE FORMING AN ANGLE OF 44 DEGREES 49 MINUTES TO THE LEFT FROM SAID WEST LINE OF SAID SOUTHEAST 1/4 EXTENDED SOUTH 140.75 FEET TO A POINT IN THE NORTHEASTERLY LINE OF ILLINOIS STATE HIGHWAY ROUTE 4 "A" (ARCHER AVENUE); THENCE SOUTHWESTERLY ALONG THE SAID NORTHEASTERLY LINE OF SAID HIGHWAY 142.68 FEET TO A POINT IN THE SAID WEST LINE OF THE SAID SOUTHEAST 1/4; THENCE NORTH ALONG THE SAID WEST LINE OF THE SAID SOUTHEAST 1/4 202.29 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

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