Doc#. 1512447036 fee: \$52.00

Pate: 05 04/2015 09:26 AM Pg: 1 of 3

Recording Requested By:

OCWEN LOAN SERVICING, LLC

Doc#. 1512447036 fee: \$52.00

Apate: 05 04/2015 09:26 AM Pg: 1 of 3

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LL.C. #:0603106243 "IFKHEIDEH" Lender ID:12208 Cook, Illinois PIF: 04/15/2015 MIN #: 100634947000006910 SIS \$1.388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by FERAS FN. IFKHEIDEH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, DIRECTORS FINANCIAL GROUP) ITS SUCCESSORS AND/OR ASSIGNS, in the County of Court, and the State of Illinois, Dated: 07/20/2011 Recorded: 08/01/2011 as Instrument No.: 1121326038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 130 i. 5 Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part He.eo.

Assessor's/Tax ID No. 27-24-308-026-1023

Property Address: 7937 163RD COURT, UNIT 191, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE_ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Ashley Arnold, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF lowa **COUNTY OF Black Hawk**

before me, D. STOREY, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ashley Arnold, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/27/20



(This area for notarial seal)

Prepared By:

51 HAMMA.

OKCOOK COUNTY CLOSERT'S OFFICE B Arndt, OCWEN LOAN SERVICING, LL 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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UNOFFICIAL COPY

EXHIBIT "A"

UNIT NUMBER 191 IN LOT 6 IN BREMENTOWNE ESTATES UNIT NUMBER 6, PHASE 2. BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24: OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 14 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS DELINEATED ON SURVEY OF LOT -6, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"-1, TO DECLARATION MADE BY BEVERLY BANK. AS TRUST NUMBER 3131 AND RECORDED AS DOCUMENT NUMBER 22084079. EDPL COUNTY CLERT'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.