ASSIGNMENT OF EASEMENT AND ASSIGNMENT OF LEASE AGREEMENT

PIN: 29-29-401-002

STATE OF: LUINOIS COUNTY OF: COOK

Document Date: Dec. 5, 2314

GRANTOR:

LANDMARK INFRASTRUCTURE

HOLFING COMPANY LLC

Address:

P.O. Box 3429

El Segundo, C., 90245

GRANTEE:

LD ACQUISITION COMPANY 12 LLC Continue Office

Address:

P.O. Box 3429

El Segundo, CA 90245

Legal Description:

Attached as Exhibit A.

Prepared by:

Landmark Dividend LLC P.O. Box 3429 El Segundo, CA 90245

Return after recording to:

Fidelity National Title Group Attn: Melissa Cater 7130 Glen Forest Drive #300 Richmond, VA 23226

1512457057 Page: 2 of 7

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ASSIGNMENT OF EASEMENT AND ASSIGNMENT OF LEASE AGREEMENT

THIS ASSIGNMENT OF EASEMENT AND ASSIGNMENT OF LEASE AGREEMENT (this "Assignment"), effective on Dec. 5, 2014 is executed by Landmark Infrastructure Holding Company LLC, a Delaware limited liability company, ("Assignor") and LD Acquisition Company 12 LLC, a Delaware limited liability Company, ("Assignee").

WHEREAS, Enis L. Wakefield and Tabitha L. Wakefield ("Owner") leased a certain portion of property located at 1019 171st St, Hazel Crest IL 60429; as more particularly described in Exhibit "A" attached hereto (the "Property") to The Lamar Companies, ("Tenant") pursuant to a certain lease dated Jan 28, 2008 and more particularly described in Exhibit "B" attached hereto (the "Lease"); and

WHF RTAS, Owner and Assignor are parties to that certain Easement and Assignment of Lease Agreement dated Nov 26, 2014, as recorded on 2:3:15 in the Official Records of Cook County as Instrument 15 03 14 10 14 whereby Owner granted a 99 year easement (the "Easement") to Assignor and assigned all of its right, title and interest as less or under the Lease to Assignor; and

WHEREAS Assignor desires to assign all of Assignor's rights, title and interest in and to the Easement and Lease to Assignee; and

NOW THEREFORE, In consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

- 1. <u>Assignor Assignment</u>. Assignor does hereby assign, transfer, and deliver to Assignee all of Assignor's right, title, and interest in and to the Easement and Le se including, without limitation, the right to receive any and all rents thereunder.
- 2. <u>Assignee Assumption of Obligations of Performance</u>. Assignee warrants that it shall assume and faithfully perform and discharge any and all of obligations as grantee unue, the Easement and lessor under the Lease and Assignor shall be relieved of all future obligations and liability thereunder.
- 3. <u>Covenants of Cooperation</u>. Assignor and Assignee warrant that it will take such further actions and execute such further instruments, if any, as may be reasonably required to perfect Assignee's assignment and assumption of the Lease.
- 4. Governing Law. This Assignment shall be governed by and construed in accordance with the laws of the State of California without giving effect to its conflict of laws rules.
- 5. <u>Counterparts: Facsimile Execution</u>. This Assignment may be executed in one or more counterparts (including by facsimile or by electronic copy or transmission), each of which will be the binding agreement of the executing party and which, when taken together, shall be deemed to be one and the same instrument.
- 6. <u>Successors and Assigns</u>. This Assignment shall be binding upon, and inure to the benefit of, the parties hereto and their respective successors and assigns.
- 7. <u>Effective Date</u>. This Assignment shall be effective on the date first written above.

1512457057 Page: 3 of 7

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IN WITNESS WHEREOF, the parties have executed this Assignment Agreement as of the day and year first above written.

ASSIGNOR:

ASSIGNOR.	
LANDMARK INFRASTRUCTURE HOLDING C a Delaware limited liability company	OMPANY LLC,
Ву:	
Name: Daniel F Rehear	
Name: Title: Authorized Signatory Daniel E. Rebeor	
Date: JAN 27 2015	
A notary public or our a officer completing this	
certificate verifies only the id intity of the	
individual who signed the corument to which	
this certificate is attached, and not the	
truthfulness, accuracy, or validity or that	
document.	
STATE OF CALIFORNIA	
) ss.	T
COUNTY OF LOS ANGELES)	
,	104
3	Votriak, Olbes
On January 27 2015 before me	$\frac{16(\mathcal{O})}{2}$, a
Notary Public, personally appeared Druel & Refe	who proved to rue on the basis of satisfactory evidence to be the
same in his/her/their authorized canacity(ies) and the	in instrument and acknow! alged to me that he she/they executed the last by his/her/their sign sture(e) on the instrument the person(e), or
entity upon behalf of which the person(s) acted, execu	ted the instrument
I certify under PENALTY OF PERJURY under the lacorrect.	ws of the State of California that the foregoing paragraph is true and
WITNESS my hand and official Seal.	KATRIA KALLINEN OL REG
Williams and official Scal.	Commission # 20708EU
	Notary Public - California Los Angeles County
,	My Comm. Expires Jun 8, 2018
1	January was a second of the se
Wotan V Mles	
NUVER K. ULOUS	[SEAL]

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ASSIGNEE: LD ACQUISITION COMPANY 12 LLC BY: LANDMARK DIVIDEND GROWTH FUND - G LLC, its sole member BY: Landmark Dividend Management 2 LLC, its managing member Daniel E. Rebear By: Executive Vice President Name: Title: Authorized Signatory AN 2 7 2015 Dated: A notary public or other officer completing this certificate verifies only the identity of the individual who signed the docurrent to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** On arway 27 2015, before me Katria Valling Oldes, a Notary Public, personally appeared De Mole-Refer who proved to me on the basis of satisfactory evidence to be the person(e) whose name(e) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by/his/her/their si mature(s) on the instrument the person(s), or entity upon behalf of which the person(e) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. KATRIA KALLINEN CLSES WITNESS my hand and official Seal. Commission # 2070880 Notary Public - California Los Angeles County

[SEAL]

My Comm. Expires Jun 8, 2018

1512457057 Page: 5 of 7

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EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

All the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

Lot 4, except that part lying South of a line which intersects the East boundary of the said Lot 4, 139.64 feet North of its Southeast corner, and the West boundary of the said Lot 4, 144.51 feet North of its Southwest corner, in Block 1 in Eagles Subdivision in the West ½ of the South East ¼ of Section 29, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

AND BEING the same property conveyed to The Secretary of Veteran Affairs, an Officer of the United States of America from The Judicial Sales Corporation, an Illinois corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on June 25, 2003, in Case No. 02 CH 21828, entitled Mortgage Electronic Registration Systems, Inc. vs. Craig L. Dowell by Judicial Sale Deed dated October 21, 2003 and recorded October 31, 2003 in Instrument No. 0330427156;

AND FURTHER CONVEYED to Enis Wakefield from Secretary of Veterans Affairs, an Officer of the United States of America by Special Warranty Deed dated December 05, 2005 and recorded January 13, 2006 in Instrument No. 0601302038.

Tax Parcel No. 29-29-401-002

An easement estate more particularly described as

THAT PART OF LOT 4, EXCEPT THAT PART LYDIG SOUTH OF A LINE WHICH INTERSECTS THE EAST BOUNDARY OF THE SAID LOT 4, 139.64 FET NORTH OF ITS SOUTHEAST CORNER, AND THE WEST BOUNDARY OF THE SAID LOT 4, 149.51 FEET NORTH OF ITS SOUTHWEST CORNER, IN BLOCK 1 IN EAGLES SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES 07 MINUTES 11 SECONDS WEST, 11.81 FEET ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 171ST STREET; THENCE SOUTH 45 DEGREES 30 MINUTES 08 SECONDS WEST, 86.07 FEET; THENCE SOUTH 00 DEGREES 52 MINUTES 49 SECONDS EAST, 17.60 FEET, THENCE NORTH 89 DEGREES 07 MINUTES 11 SECONDS EAST, 15.10 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 52 MINUTES 49 SECONDS EAST, 78.06 FEET; THENCE NORTH 88 DEGREES 36 MINUTES 11 SECONDS WEST, 62.05 FEET; THENCE NORTH 00 DEGREES 52 MINUTES 49 SECONDS WEST, 75.59 FEET; THENCE 89 DEGREES 07 MINUTES 11 SECONDS EAST, 62.00 FEET TO SAID POINT OF BEGINNING; PARCEL CONTAINS 4,763 SQUARE FEET (0.109 ACRES, MORE OR LESS.

Together with

1512457057 Page: 6 of 7

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ACCESS EASEMENT AREA DESCRIPTION

THAT PART OF LOT 4, EXCEPT THAT PART LYING SOUTH OF A LINE WHICH INTERSECTS THE EAST BOUNDARY OF THE SAID LOT 4, 139.64 FEET NORTH OF ITS SOUTHEAST CORNER, AND THE WEST BOUNDARY OF THE SAID LOT 4, 144.51 FEET NORTH OF ITS SOUTHWEST CORNER, IN BLOCK 1 IN EAGLES SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES 07 MINUTES 11 SECONDS WEST, 11.81 FEET ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 171ST STREET TO THE POINT OF BEGINNING; THENCE SOUTH 45 DEGREES 30 MINUTES 08 SECONDS WEST, 86.07 FEET; THENCE SOUTH 00 DEGREES 52 MINUTES 49 SECONDS EAST, 17.60 FEET; TALENCE SOUTH 89 DEGREES 07 MINUTES 11 SECONDS WEST, 12.00 FEET; THENCE NOR 17, 0) DEGREES 52 MINUTES 49 SECONDS WEST, 22.74 FEET; THENCE NORTH 45 DEGREES 30 14THUTES 08 SECONDS EAST, 78.61 TO THE SOUTHERLY RIGHT-OF-WAY LINE OF 171ST STRFET, THENCE NORTH 89 DEGREES 07 MINUTES 11 SECONDS EAST, 17.40 FEET ON SAID SOUTHERLY RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING; E FL COUNTY CIENTS OFFICE PARCEL CONTAINS 1,230 SQUARE FEET (0.028 ACRES), MORE OR LESS.

1512457057 Page: 7 of 7

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EXHIBIT "B"

LEASE DESCRIPTION

December 12,2007

That certain Sign Location Lease dated Jan 28, 2008, together with all amendments, modifications and assignments thereto and memorialized by the Memorandum of Lease Agreement recorded on August 7, 2009 as Instrument No. 0921939046 in the Cook County Recorder of Deeds, by and between Landmark Infrastructure Holding Company LLC, a Delaware The Calin of Cook County Clark's Office limited liability company, successor in interest to Enis L. Wakefield and Tabitha L. Wakefield, whose address is P.O. Box 3429, El Segundo, California, 90245 ("Lessor") and The Lamar Companies, ("Lessee"), whose address is 1001 Mansur Ave, Carbon Cliff IL 61239, for the property located at 1019 171st St, Hazel Crest IL 60429.