

UNOFFICIAL COPY

Doc#: 1512457010 fee: \$50.00
Date: 05/04/2015 08:44 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Vinay Jayaraman
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

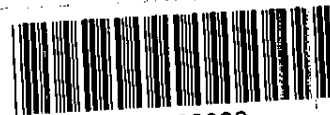
Satisfaction of Mortgage

Date: April 24, 2015

Loan#: 4517340839
Invoice#: E2686782
Package#: 79848303
Document#: 5262229

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by MICHAEL P VIGLIONE, AN UNMARRIED MAN currently residing at 1035 N DEARBORN STREET #9E, CHICAGO, Illinois 60610, to US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 MORTGAGEE, Dated April 5, 2011 and filed for record April 26, 2011, as Document Number 1111650042 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 1035 N DEARBORN STREET #9E, CHICAGO, IL 60610 LEGAL DESCRIPTION: PARCEL 1: UNITS 9 E AND P107 IN THE MAPLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE EAST 38.40 FEET THEREOF) IN SUBDIVISION OF LOT 4 IN BLOCK 16 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0535510182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF BALCONIES, TERRACES AND STORAGE SPACE S-10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 0535510182.



U05262229

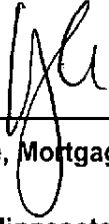
6664 4/24/2015 79848303/1

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US Bank National Association

PIN: 17-04-424-053-1010 & 17-04-424-053-1034


By



Youa Lee, Mortgage Officer

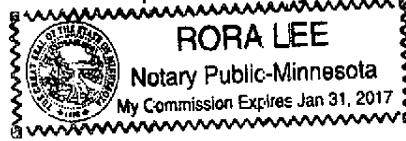
STATE OF Minnesota)

COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **24th** day of **April, 2015** , by **Youa Lee** the **Mortgage Officer** , of **US Bank National Association f.k.a. RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014**, a National Banking Association under the laws of **The United States of America**, on behalf of the **National Banking Association** . 

Rora Lee, Notary Public

My Commission Expires: **January 31, 2017** .



Property of Cook County Clerk's Office