

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 0503045306



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

PARCEL NO. 14-19-409-036-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 04, 2010** executed by **MICHAEL LAWLER AND MARGARET EGAN, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 03, 2010** as Instrument No. **1030740082** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 13 IN THE SUBDIVISION OF LOTS 30 TO 46, INCLUSIVE IN BLOCK 37 OF CHARLES J. FORDS SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1924 W NEWPORT AVE CHICAGO, IL 60657

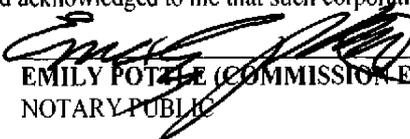
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 28, 2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


LISA CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

OOOn **APRIL 28, 2015**, before me, **EMILY POTTLE**, personally appeared **LISA CARTER** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


EMILY POTTLE (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

**EMILY POTTLE
NOTARY PUBLIC
STATE OF IDAHO**

