

PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Customer Number: **0000001**
Service Number: **955317RL1**
Loan Number: 7891916497
MERS ID#: **100021278919164926**
MERS PHONE#: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALISON M SMAZIK AND MATTHEW D SMAZIK AKA MATT D SMAZIK WIFE AND HUSBAND

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1032235217 Original Deed Book: --- Original Deed Page: ---

Date of Note: 10/28/2010 Original Recording Date: 11/18/2010

Legal Description: LOT 14 IN BLOCK 5 OF ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32 IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN #: 03-32-118-011-0000

County: Cook County, State of IL

Property Address: 441 S HIGHLAND AVE ARLINGTON HEIGHTS, IL 600050000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS



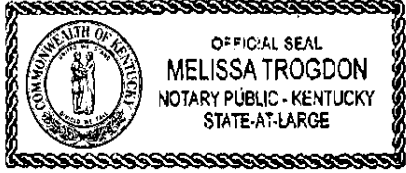
By: Laurie Castlen
Title: Assistant Secretary

UNOFFICIAL COPY

State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 04/29/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Melissa Trogdon

Notary Public: Melissa Trogdon

My Commission Expires:

08/20/2018

Resides in: DAVIESS

Property of Cook County Clerk's Office