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Doc#: 1512415050 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/04/2015 02:18 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 29-19-427-057-0000

[Space Above This Line For Recording Data]

Loan No.: 3011362146
FNMA Loan No.: 1702786366

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated November 20, 2006 and recorded on January 16, 2007, made and executed by MIGUEL ORTEGA JR AND ELIZABETH ORTEGA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 16654 WOOD ST, MARKHAM, IL 60428

LOT 20 (EXCEPT THE SOUTH 5 FEET) ALL OF LOT 21, AND THE SOUTH 5 FEET OF LOT 22, IN BLOCK 8, IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, AND THE EAST 10 FEET OF VACATED ALLEY LYING WEST AND ADJONING SAID PROPERTY, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Thirty Nine Thousand and 00/100ths (\$139,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0701654087), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

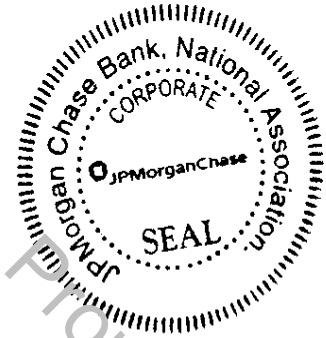
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



SPS
1702786366
3011362146
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-11-14.



Assignor:
JPMorgan Chase Bank, National Association

By: 

Its: VICE PRESIDENT

ACKNOWLEDGMENT


State of Louisiana

Parish of Ouachita

§
§
§

On this 11 day of Dec. 2014, before me appeared Jenny Burrell to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422


Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary
Title or Rank

Serial Number, if any: N/A

(Seal)

