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Doc#: 1512415060 Fee: \$42.25
RHSP Fee:\$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/04/2015 02:18 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-17-414-025-1010

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Loan No.: 0686503467
FNMA Loan No.: 1697479055

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **November 5, 2004** and recorded on **December 13, 2004**, made and executed by **DAVID K GREENE** to and in favor of **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, upon the following described property situated in **COOK** County, State of Illinois: Property Address: **4166 N CLARENDON UNIT 3, CHICAGO, IL 60613**

UNIT NUMBER 663 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON CLARENDON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26526424, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Two Hundred Fifty Thousand and 00/100ths (\$205,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0434849148**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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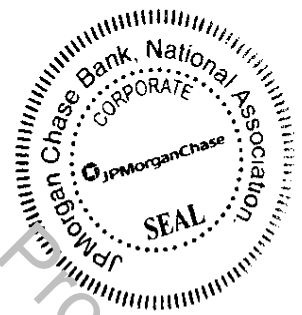
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/29/2014.

Assignor:
JPMorgan Chase Bank, National Association

By: *Tabitha Elder*
Tabitha Elder

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 29 day of December, before me appeared *Tabitha Elder*, to me personally known, who, being by

me duly sworn (or affirmed) did say that she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Tabitha Elder* acknowledged the instrument to be the free act and deed of the said entity.



Melanie K. Shrell
Signature of Person Taking Acknowledgment
Melanie K. Shrell LA Bar 30961

Printed Name **NOTARY PUBLIC**

Title or Rank

Serial Number, if any: *NA*

(Seal)

