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Doc#: 1512415072 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/04/2015 02:23 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 15-*29-207-072-0000

[Space Above This Line For Recording Data]

Loan No.: 0046793154
FNMA Loan No.: 1684618971

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated October 8, 2002 and recorded on October 17, 2002, made and executed by DAVID A SONE AND ELIZABETH SONE to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 2338 BUCKINGHAM AVE, WESTCHESTER, IL 60154

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED NOV-04-1999, AND RECORDED NOV-26-1999, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 019112869.

LOT 57, LOT 58 (EX. THE NORTH 16 FEET THEREOF) IN 2ND STREET ADDITION TO WESHCHSTER IN THE NORTHWEST 1/4 OR THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID SUBDIVISION BEING REGISTERED APRIL 7, 1926 AS DOCUMENT NUMBER 297327, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Fifty Four Thousand and 00/100ths (\$154,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0021135926), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3004

Page 1 of 2

L73108IL 01/12 Rev. 02/14



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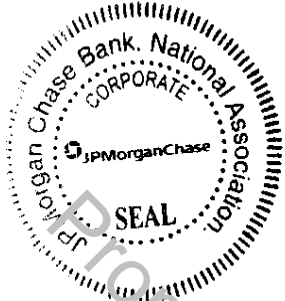


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-29-2014.



Assignor:
JPMorgan Chase Bank, National Association

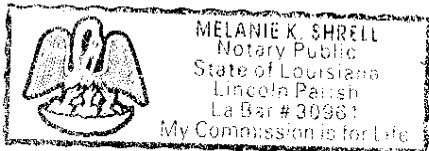
By: Ariel Hall
Ariel Hall
Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 29th day of December 2014, before me appeared Ariel Hall, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ariel Hall acknowledged the instrument to be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

Melanie K. Shrell
Printed Name
Notary Public
Title or Rank

Serial Number, if any: N/A

(Seal)

