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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/04/2015 01:56 PM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-28-113-035-0000

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Loan No.: 1957249880
FNMA Loan No.: 1712469758

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated September 20, 2010 and recorded on September 29, 2010, made and executed by ETYA LEE MILLER to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 12034 S NORMAL AVE, CHICAGO, IL 60628

THE FOLLOWING DESCRIBED PROPERTY:

LOT 14 AND LOT 15 IN BLOCK 18 IN WEST PULLMAN IN THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28 TOWNSHIP 37 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

ASSESSOR'S PARCEL NO: 25-28-113-035-0000

such Mortgage having been given to secure payment of Seventy Eight Thousand Five Hundred Fifty Eight and 00/100ths (\$78,558.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1027229022), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

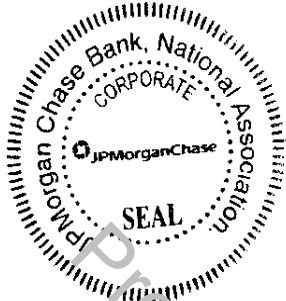
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-11-14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Denise Henderson

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 11 day of Dec 2014, before me appeared Denise Henderson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Denise Henderson acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment
J. K. Wilson
Printed Name
Notary Public
Title or Rank
Serial Number, if any: NA

(Seal)

