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1512417037

Doc#: 1512417037 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/04/2015 01:56 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-09-326-076-0000

[Space Above This Line For Recording Data]

Loan No.: 1971511111
FNMA Loan No.: 4004790905

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated February 22, 2006 and recorded on March 13, 2006, made and executed by RAMON HERNANDEZ AND SUSANA HERNANDEZ to and in favor of MIDAMERICA BANK, FSB, upon the following described property situated in COOK County, State of Illinois: Property Address: 5436 S LOTUS AVE, CHICAGO, IL 60633

THE SOUTH 2 FEET OF LOT 14, ALL OF LOT 15, AND THE NORTH 3 FEET OF LOT 16, IN BLOCK 32 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Thousand Two Hundred Fifty and 00/100ths (\$200,250.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0607243051), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

S Y
P 2
S N
M N
SC Y
E Y
INT 97



* 1 - 1 9 7 4 9 6 *

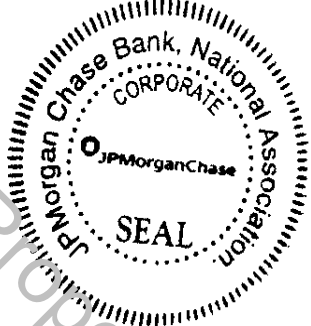


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-24-14.

Assignor:
JPMorgan Chase Bank, National Association



By: *James Wyles*
James Wyles

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 24 day of December 2014, before me appeared James Wyles, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that James Wyles acknowledged the instrument to be the free act and deed of the said entity.



Melanie K. Shrell
Signature of Person Taking Acknowledgment

Melanie K. Shrell
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: NA

(Seal)

